



Shri. Balasaheb Mane Shikshan Prasarak Mandal, Ambap's

# Institute of Diploma Pharmacy, Save

(Approved by FCI, New Delhi, DTE, Govt. of Maharashtra, Mumbai & Affiliated to MSBTE, Mumbai)

Tal - Shahuwadi, Dist - Kolhapur, 416213. E-Mail: [idipsave@gmail.com](mailto: idipsave@gmail.com)

## Governing Council

### Constitution

Sr. No.	Name	Designation	Post Held
1.	Shri. Vijaysinh Ashokrao Mane	President	Chairman
2.	Shri. Vikasrao Ashokrao Mane	Exe. President	Member
3.	Shri. Pandurang Govind Mane	Director	Member
4.	Shri. Babasaheb Shamrao Mulik	Director	Member
5.	Mrs. Manisha Vijaysinh Mane	Director	Member
6.	Joint Director, Tech. Edu. RO. Pune	DTE Nominee	DTE Representative
7.	MSBTE Nominee	MSBTE Nominee	MSBTE Representative
8.	Shri. Dilip G. Gune	Industrial Representative	Member
9.	Dr. Abhijeet S. Kulkarni	Academic Representative	Member
10.	Mr. Gorakh J. Dhumal	Principal	Secretary



*G. Dhumal*

PRINCIPAL  
INSTITUTE OF DIPLOMA PHARMACY  
A/P. Save, Tal - Shahuwadi, Dist. - Kolhapur